Controversies/heresies in the early church

Jesus is a created being

Jesus was God...with only the appearance of a man

God is one person who appears in different forms/modes

God descended on the human Jesus at baptism.. And left before his death

Jesus is two persons – son of God and son of man.

Jesus humanity was absorbed by his deity

Jesus had a human body, but a divine mind and will



Vere homo, vere Deus Truly man and truly God



2 natures in one person JESUS



without confusion

without change

without division

without separation

Full creed herehttp://anglicansonline.org/basics/chalcedon.html

Jesus – flesh and blood

walked and talked..."went around teaching from village to village" Mark 6:7

was hungry and ate..."Jesus was having dinner" Mark 2:15

slept and rested ... "in the stern sleeping on a cushion" Mark 4:38

bled and died... "with a loud cry Jesus breathed his last"Mark15:37

The word became flesh and made his dwelling among us.

Jesus engaged in spiritual disciplines

Jesus prayed

Jesus went to Synagogue

Jesus studied the word

Jesus was baptised

It is our human calling is to seek after God

To be authentically human is to engage in worship of our creator

We were therefore buried with him through baptism unto death...Rom 6:4

Temptation

We have one who has been tempted in every way just as we are – yet was **without sin**. *Heb. 4:15*

To obey his Father ... because he loved The Father

To complete his saving mission...because he loved mankind

^{II} Through the disobedience of one man many were made sinners...through the **obedience** of one man many will be made righteous. Rom 5:19

His victory = our victory His obedience = our obedience His righteousness = ?



Jesus talked with them, he ate with them, he touched them, he healed them, he loved them.

Followers wanted...no experience, no qualifications required

Jesus shared our emotional experience

Anger and frustration

Withdrew from crowds

Compassion

Family issues

Loved children

Sorrow and grief

Jesus challenged the political and religious elites.

Jesus came to the outcasts, the outsiders, the poor, the needy

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many Mark 10:45

Jesus came as a real man and preached to the common peopleJesus was one of us.